## JOIN US, TODAY.



YOUR INF	ORMATION			
Your Name		ou wish it to appear	on our donor roll / recognition activities.)	
Your Prefe	rred Address:			
City / State	e / Zip:			
Phone:		E-mail:		
Chapter #:			I wish for my gift to remain anonymous.	
YOUR TO	TAL GIFT/PLED	GE AMOUNT	\$	
PAYMENT	r <b>schedule</b> (PL	EASE SELECT (	DNE)	
Contribute All at Once		Put your gift to work immediately by making an outright gift of cash, check or credit card.		
Contribute Annually (3 Installments)		Three equal annual installments beginning 2021. Pledge payments need to be completed by 2023.		
Contribute Annually (5 Installments)		Five equal annual installments beginning 2021. Pledge payments need to be completed in 2025.		
PAYMENT	OPTIONS (PLE	ASE SELECT ON	NE)	
○ Check	Please make check	payable to <b>Sigma</b>	Nu Educational Foundation	
Credit	Credit Card No.	:		
Caru	Exp. Date:	Date: CVC Code:		
	Name on Card:			
	Billing Address:	Billing Address:		
		Date of First Installment:		
	ns regarding other pagets please contact Ne		uding appreciated stocks, land tact shown below.	
YOUR SIG	INATURE			
Signature			 Date	
THANK		<b>his form and dor</b> B East 51st Street /	<b>vation to:</b> Suite 370 / Tulsa, OK 74105-6285	



This is a moment nearly a century in the making. It is a moment to seize history and play a role in creating the future. The time is now. By choosing to move forward together as a family, as united Brothers, we choose to make an investment for life.

**THANK YOU FOR UNITING WITH YOUR SIGMA NU BROTHERS!** 

## **CAMPAIGN COMMITTEE**

**TOM MASON\*** 

**DEE PAIGE\*** 

STEVE BROWN

STAN BUGH

JED DILLINGHAM

KENT DUNBAR

JOE FRANCIS

**NEIL GILPIN** 

DAVE HUBBLE

**GRIFF JONES** 

LUKE MARTIN

**KELLY MILLER** 

JOE STRUNK

YOU!

918.749.0921 / ngilpin@cgwpllc.com